

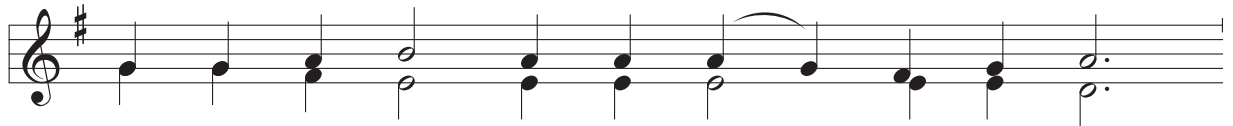
First Kanon - Ode 1

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



The Lord un - cov - ered the floor — of the deep,



and on the dry ground drew His peo - ple out, but His en - e -



mies He cov - ered in the deep. The Lord did this, the



Lord might - y in bat - tle; // for He has been glo - ri - fied.

EDITOR'S NOTE: The present version has been updated in accordance with the translation posted on OCA.org. The bar lines and note values at the ends of the phrases have been adjusted to current editorial practice. Triple rhythmic groupings have been marked with horizontal brackets. All other details of the composer's original settings have been preserved, including the slight differences between the 2-part and the 4-part arrangements of the Kanon. —V. Morosan

First Kanon - Ode 3

The Holy Theophany, the Baptism of Our Lord - January 6

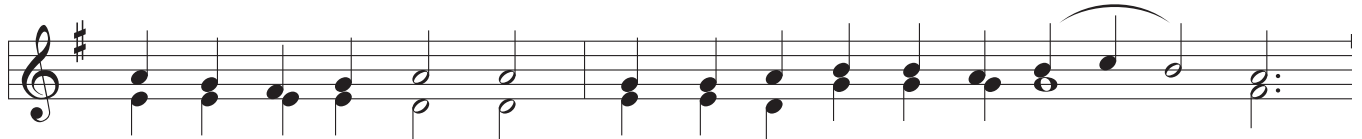
Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



The Lord gives strength to our kings; He exalts the



horn of His A-noint-ed. Now He is born of a Vir - gin,



and comes to be bap-tized. There-fore, let us the faith-ful cry:



"No one is ho - ly as our God, and no one is right - eous,



ex-cept— You, O Lord."

First Kanon - Ode 4

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



He whom You called "the Voice of one crying in the



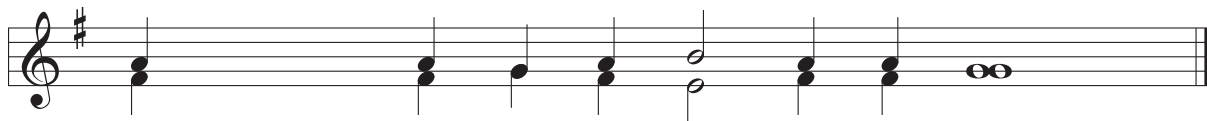
wil - der - ness" heard Your voice, O Lord, when You thun-dered



up - on man - y wa - ters bear - ing wit - ness to — Your Son.



Filled completely with the Spir - it Who had come, // he cried: "You are



Christ, the Wis - dom and the Pow - er of God!"

First Kanon - Ode 5

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



Je - sus, the Source of Life, came to free from condemnation



A-dam the first - formed man. As God He needs no cleans - ing,



yet for the fallen He is cleansed in the Jor - dan. In it He



brings an end to hos - til - i - ty // and grants peace beyond all



com - pre - hen - sion.

First Kanon - Ode 6

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



The Voice of the Word, the Lamp of the Light, the Fore -



run-ner of the Sun, the Morn - ing star, cries to all peo-ples



in the wil - der - ness: "Repent now and be cleansed; for be -



hold, Christ comes // to de - liv - er the world from de - cay!"

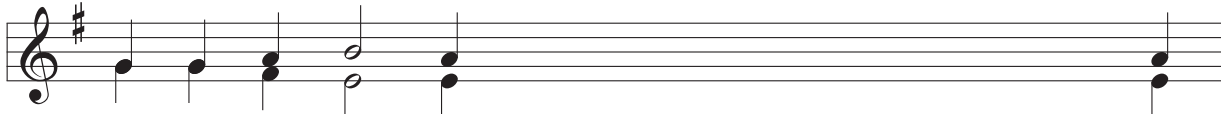
First Kanon - Ode 7

The Holy Theophany, the Baptism of Our Lord - January 6

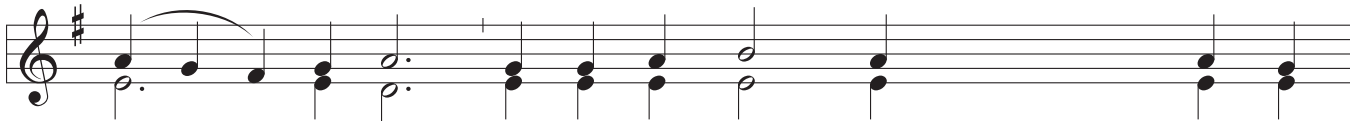
Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



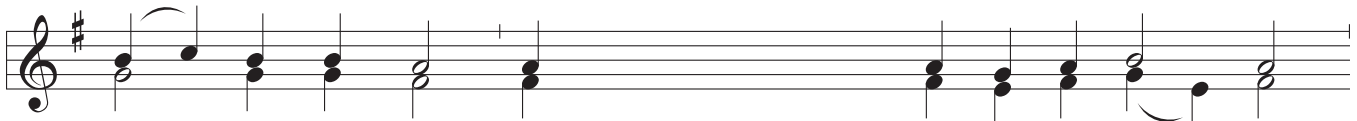
By the de-scent of an Angel of God and by the whistling



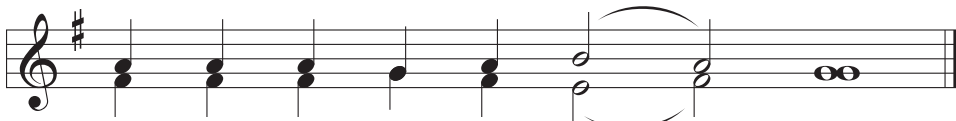
wind of dew, the ho - ly Youths walked in the fiery fur-nace



free from harm. Re-freshed with dew in the flames, in thanks -



giv - ing they sang: "Blessèd are You and high-ly ex-alt - ed, //



O Lord God of our fa - thers!"

First Kanon - Ode 8

The Holy Theophany, the Baptism of Our Lord - January 6

Tone 2
Heirmos

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



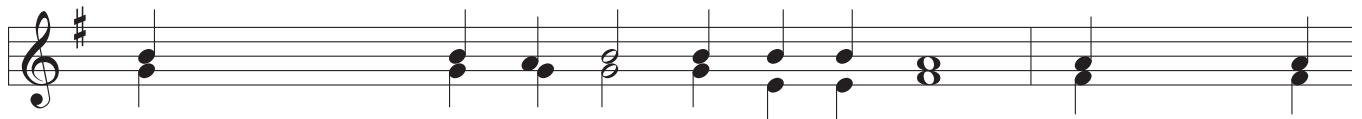
When the fur-nace in Babylon poured forth—dew, it fore-



shad-owed a mar-vel-ous mys-ter-y: the Jor-dan



accepted the Immaterial Fire in-to its streams and en-com-passed



the Creator when He was bap-tized in the flesh. // Him the peoples



bless and high-ly ex-alt for-ev-er.

First Kanon - Ode 9

The Holy Theophany, the Baptism of Our Lord - January 6

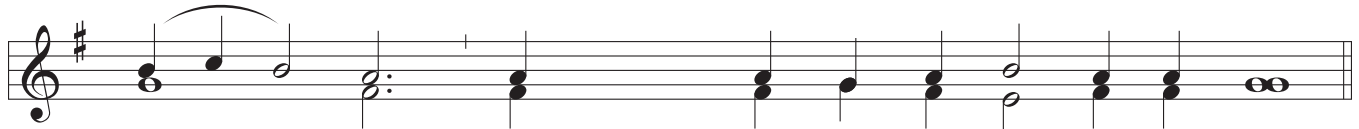
Tone 2
Refrain 1

Lesser Znamenny Chant
arr. V. Rev. Sergei Glagolev

Voice 1
Voice 2



Mag - ni - fy, O my soul, the most pure Vir - gin The - o -



to - kos, more hon' - ra - ble than the heav - en - ly hosts!

Heirmos



No tongue knows how to praise you worthily, O The - o -



to - kos; even Angels are o - ver - come with awe



prais - ing you. But since you are good, ac - cept our faith;



for you know our love in - spired by God! // You are



the defender of Christians, and we mag - ni - fy you.

Refrain 2



Mag - ni - fy, — O my soul, Him Who comes to be



bap-tized in the Jor - dan!

Refrain 3




Mag - ni - fy, — O my soul, Him Who receives baptism




by the Fore - run - ner!

Refrain 4

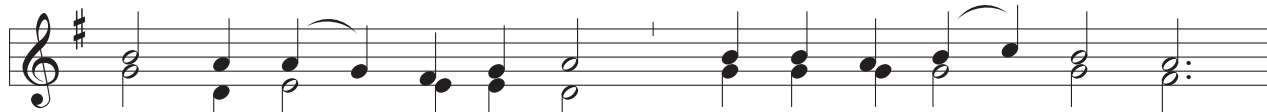


Mag - ni - fy, — O my soul, Him Who was attested by the

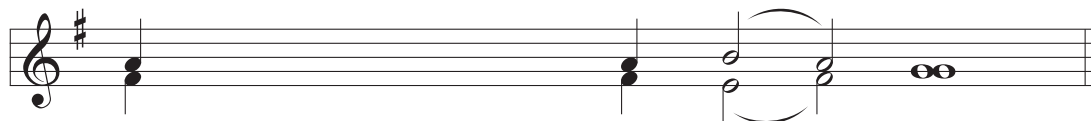


voice of the Fa - ther!

Refrain 5



Mag - ni - fy, — O my soul, One of the Trin - i - ty



Who bent His neck and re - ceived bap - tism!

Refrain 6



O Proph - et, come to Me, stretch — out your hand




and bap - tize Me qui - et - ly!

Refrain 7



O Proph - et, let it be so now! Bap - tize Me will - ing -



ly, for I have come to ful - fill all right - eous - ness!